

SABBATH AS DEFINED IN THE BIBLE.

Genesis 17:10-12

[10]This is My covenant, which you shall keep, between Me and you and your posterity after you: Every male among you shall be circumcised.

[11]And you shall circumcise the flesh of your foreskin, and it shall be a token or sign of the covenant (the promise or pledge) between Me and you.

[12]**He who is eight days old among you shall be circumcised**, every male throughout your generations, whether born in [your] house or bought with [your] money from any foreigner not of your offspring.

John 7:22-23

[22]Now Moses established circumcision among you—though it did not originate with Moses but with the previous patriarchs—**and you circumcise a person [even] on the Sabbath day.**

[23]**If, to avoid breaking the Law of Moses, a person undergoes circumcision on the Sabbath day**, have you any cause to be angry with (indignant with, bitter against) Me for making a man's whole body well on the Sabbath?

John 19:14-15, 31

[14]**Now it was the day of Preparation for the Passover**, and it was about the sixth hour (about twelve o'clock noon). He said to the Jews, See, [here is] your King!

[15]**But they shouted, Away with Him! Away with Him! Crucify Him!** Pilate said to them, Crucify your King? The chief priests answered, We have no king but Caesar!

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

Luke 23:44-45,50 - 56

[44]It was now about the sixth hour (midday), and darkness enveloped the whole land and earth until the ninth hour (about three o'clock in the afternoon),

[45]While the sun's light faded or was darkened; and the curtain [of the Holy of Holies] of the temple was torn in two. [Exod. 26:31-35.]

[54]**It was the day of Preparation [for the Sabbath], and the Sabbath was dawning (approaching).**

50 And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:

51 (The same had not consented to the counsel and deed of them;) he was of Arimathea, a city of the Jews: who also himself waited for the kingdom of God.

52 This man went unto Pilate, and begged the body of Jesus.

53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

54 **And that day was the preparation, and the sabbath drew on.**

55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

56 **And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment**

Luke 23: 50- 55 (GOOD NEWS BIBLE) (Vs 54 is a STRANGE FABRICATION OF SCRIPTURE TODAY)

The Burial of Jesus

50-51 There was a man named Joseph from Arimathea, a town in Judea. He was a good and honorable man, who was waiting for the coming of the Kingdom of God. Although he was a member of the Council, he had not agreed with their decision and action.

52 He went into the presence of Pilate and asked for the body of Jesus.

53 Then he took the body down, wrapped it in a linen sheet, and placed it in a tomb which had been dug out

of solid rock and which had never been used.

54 It was Friday, and the Sabbath was about to begin.

55 The women who had followed Jesus from Galilee went with Joseph and saw the tomb and how Jesus' body was placed in it. Then they went back home and prepared the spices and perfumes for the body.

On the Sabbath they rested, as the Law commanded

Leviticus 23:5-8

[5]On the fourteenth day of the first month at twilight is the Lord's Passover.

[6]On the fifteenth day of the same month is the Feast of Unleavened Bread to the Lord; for seven days you shall eat unleavened bread. [I Cor. 5:7, 8.]

[7]On the first day you shall have a holy "calling together;" you shall do no servile or laborious work on that day.

[8]But you shall offer an offering made by fire to the Lord for seven days; on the Seventh day is a holy convocation; you shall do no servile or laborious work on that day.

John 11:55 - 56

55 And the Jews' Passover was nigh at hand: and many went out of the country up to Jerusalem before the Passover, to purify themselves.

56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

Luke 6:6

6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

Again I wish to point out from scriptures that the day which many have defended as Bible Sabbath and which has been recently held as so is actually a corruption of scripture and must therefore fall the moment it sneaks itself into the Bible. **You cannot mention Passover and Friday in the same statement and hide the calendar in use then expect the world to swallow both in one gulp.** Those are two days in two different calendars. Passover is always the 14th day Abib and a sixth day in Bible calendar always, but Friday belongs to the Roman Catholic Gregorian calendar and without a specific date. The day called Saturday or SATURNS DAY, is not a better devil than the SUN'S DAY SUNDAY in the Pagan calendar system.

From these verses. One conclusion is that the bible is not silent as to which day is Seventh to enable us worship according to God's command. The Sabbath is not hidden.

When Jesus came, he found the Jews still doing circumcision and He also went through it well when he was Eight days old according the scripture, (**Luke 2:21 see the difference with Luke 1:59**) these guys saw this act as so important and did it on the Sabbath also. In doing so, they decided that they shall be circumcising their males even on the Sabbath day. When Jesus found them doing so, he took his time to lecture them back to the true application and upheld the bible calendar in the verse of **John 7: 22-23**. This great verse calls us to remember the Sabbath. Jesus here says that they do circumcision on the Sabbath day and they are good with it. He doesn't have a problem with when Sabbath is supposed to be but what is done therein.

Lets get another proof of Bible Sabbath Day During the Passover time.

The Passover is identified also by date and it was on 14th day of the First month each year, not after every 3 months. This date came on a specific day. All those years. It is on Passover that humanity killed Jesus and the bible says in **John 19:31** that the day after Passover was a high Sabbath. In **Leviticus 23:6** we understand that the day after Passover was the 15th day of the 1st month and it was the FIRST DAY OF UNLEAVENED BREAD DAYS. John 19:31 says it was a high Sabbath. That's what it is, two holy days meeting in a single

day. So when the bible says that the Sabbath was about to begin, it is the weekly Sabbath and the Feast of Unleavened bread in tandem.

John 12:1 Then Jesus six days before the Passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead

Six days before the Passover of 14th, Jesus is at Lazarus' place. That day is very easy to locate as well.

							<u>1 (New Moon Day)</u>
2	3	4	5	6	7		<u>8</u>
<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>13</u>	<u>14</u>	<u>15 (Sabbath)</u>	
<u>16</u>	17	18	19	20	21	<u>22</u>	
23	24	25	26	27	28	<u>29</u>	

Six days BEFORE date 14 of Passover brings us to date 8, 15th is the Seventh day of the Passover week. So the Bible is saying that the Sabbath before Passover, Jesus worshipped at Bethany then later had Supper with Lazarus according to verse 2. On the night of 8th, Jesus is at Lazarus place. That is the night of the Sabbath of 8th. JESUS IS THEN KILLED ON 14TH, RESTS ON THE GRAVE ON SABBATH 15TH THEN ON THE FIRST DAY OF THE WEEK, THE 16TH HE RAISES AGAIN. Now comes Cleopas and others ON THE SAME DAY on their way to Emmaus. **Luke 24:13-16** And, behold, **two of them went that same day to a village called Emmaus**, which was from Jerusalem [about] threescore furlongs. 14 And they talked together of all these things which had happened. 15 And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them. 16 But their eyes were holden that they should not know him.

Early that morning of 16th, another detail is added in John 20:11-18 which you should read. This date 16, the Bible says in **Lev 23:11** And he shall wave the sheaf before the LORD, to be accepted for you: *on the morrow after the sabbath* the priest shall wave it. The Sabbath mentioned here is the First day of unleavened bread, the day after Passover, the day after Jesus was killed. Date 15. on 16th is the celebration of the Wave Sheaf or First Fruits which was meant to symbolise the Resurrection of the one whom the types pointed to—Jesus

If then the 15th was Sabbath day all those years, there arises no question of where Jesus was when 22nd or 15th or 29th or 8th came. It is recorded in **Luke 4:16** And he came to Nazareth, where he had been brought up: and, **as his custom was, he went into the synagogue on the Sabbath day, and stood up for to read.**

It is also recorded that JESUS was fully obedient to his Father in all things. ***Now comes the date 1. where was Jesus on this day? Heb 4:15*** For we have not an high priest which cannot be touched with the feeling of our infirmities; **but was in all points tempted like as [we are, yet] without sin.** **Mat 26:39** And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: **nevertheless not as I will, but as thou [wilt].** Talk of total obedience. All months in the Bible start with a New Moon Day. It is date 1 and its a day of worship. It is therefore logical to say that Jesus was in the temple for this service all time it came. According to **Eze 46:1, Amos 8:4-6, 2 kings 4:20-23, Isa 66:22-23, Exo 20:8-11**

Read also in the Book of John chapter 7 and 8 to see the Sabbath as taught in the bible. **John 7:2,36-37,53,8;1-3** Now the Jews' feast of tabernacles was at hand 37 **In the last day, that great [day] of the feast,** Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. 38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. **53 And every man went unto his own house.** 8: **1 Jesus went unto the mount of Olives. 2 And early in the morning he came again into the temple,** and all the people came unto him; and he sat down, and taught them. 3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

Leviticus 23:24 - 25, 34-36, 39

24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a Sabbath, a memorial of blowing of trumpets, an holy convocation.

25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

35 On the first day shall be an holy convocation: ye shall do no servile work therein.

36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a Sabbath, and on the eighth day shall be a Sabbath.

From 15th for 7 days is Feast of Tabernacles. That brings us to **21st, the LAST DAY OF THE FEAST**, then on the morrow came Jesus again to the Temple, not for sideshows or merry-go-rounds but for the Sabbath day, the Eighth day in verse 36 of Leviticus 23. Again refer to the calendar dates I had shown earlier. 15th is Sabbath, 22nd is Sabbath and so is 8th and 29th. This is in the SEVENTH MONTH and the month system is the same.

Acts 17:2 - 3

8—15—22—29 is the sequence of Sabbath days in the bible. A constant sequence which makes us say that time has never been lost and it is rightly so. **Time cannot be lost, it can only be MISUNDERSTOOD, BE MISCALCULATED, BE UNACCOUNTED FOR etc, but not lost as some want us to believe.**

God made the Sun to tell days and all days are identified by the Moon as per Genesis 1:14-18. The calendar of the bible combines the Solar and the Lunar cycle to give us the correct time. What we have commonly held to as a repeating seven day cycle making the week is a total lie and misinterpretation of scriptures. God made and classified the days into three categories. We have **THE SIX WORKING DAYS, THE SABBATH DAYS AND THE NEW MOON DAY**. Therefore God gave us the marker of these days, the faithful witness in the sky, the moon as per **Psalms 89:37**.

The New Moon Day is the start of a new month and identified as date 1, then we go to the first working day on date 2 of that specific month and all other days are spoken unmistakably by the Moon phases throughout the month.

We have a duty to study what God made and how it works. The week we have known in this age is only a solar week, **lets learn the full truth of the marker in the sky which tells us all three categories of days.**

The good news bible is yet to prove if its system fits into the Bible calendar before it talks of FRIDAY as the day of Passover or SATURDAY as 15th of the month. Its one bitter reality that even in the year of crucifixion in AD 31, the Passover didn't fall on the Gregorian Friday as the myth states. It was on a Wednesday. You can look for this information to awaken yourself to its reality.

NEW MOON DAY AND SABBATH DAY ARE WORSHIP DAYS NOT COMMERCE DAYS but new moon day is not a Sabbath day. The only New Moon day which is a Sabbath day is the New Moon of the Seventh month. Working days are not Sabbath days except the Tenth day of the Seventh month. **See Lev 23:24-32**

The Seven days of Unleavened bread days on the PASSOVER WEEK in the First month are days of worship with the first day being a Sabbath day, same to the Seven days of the Feast of Tabernacles in the seventh month.

TAKE YOUR TIME TO UNLEARN THE LIE IN THE GREGORIAN CALENDAR AND GET INTO THE BIBLE SYSTEM BEFORE IT IS TOO LATE.

In the following links are some good guides to help studying your Bible as you discover this great truth yet made public. The documents require a PDF READER to open and read. Install it.

Install also the **WLC Biblical Calendar** from Playstore to let you keep Gods times as shown in the Bible.

www.creationcalendar.com/pdfPage.html

www.worldslastchance.com

Use +254728177546 if you feel there is something I should help or correct concerning this study